

*Dennis Gebelke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their annual meeting Tuesday, May 19<sup>th</sup>, 2020, at 7:00 p.m. in the fire department building, immediately following will be the regular monthly meeting.**

**Annual Agenda:**

- Minutes from Annual in 2019
- Publication
- Annual Financial
- Wisconsin Town Association Dues
- Town Board wages
- Garbage on taxes
- Annual meeting set date
- Any other business
- Adjournment

Shelly Grimm, Clerk  
5/15/2020