

*Dennis Gehrke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their monthly meeting Tuesday, October 11th 2022, at 7:00 p.m., in the fire department building.**

- **Approve monthly minutes of September, 2022:** MOTION (Gehrke, Bouma) to accept the monthly minutes as read. Carried 3-0
- **Review financial report:** MOTION (Bouma, Shupe) to accept the monthly financial report. Carried 3-0
- **Monthly bills:** MOTION (Shupe, Gehrke) to pay the monthly bills as presented. Carried 3-0
- **Building inspector:** discussion of what or when Dan is available to come to meetings
- **Fire Department report:** MOTION (Gehrke, Shupe) Fire department can put a storage building next to town garage. Carried 3-0
  - **Roof on fire station:** discussion
- **Cemetery update:** discussion
- **Library update:** starting back up for fall, programs are being booked for the fall
- **Resolution 2022 #005 Library exempt:** MOTION (Bouma, Gehrke) Approve 2023-005 from exempting the municipality . Carried 3-0
- **Resolution 2022 #006 Regarding posting locations for Public Notification:** MOTION (Bouma, Gehrke) to approve the postings location for public notifications and will be in affect as soon as website is up and running. Carried 3-0
- **Road Work/Condition update:** Bluff road trees has been finished
  - **Culverts damaged from storms:** MOTION (Shupe, Gehrke) to hire Becker Trucking to install the culverts at the library and on Ironwood Road in the amount of 11,059.58. Carried 3-0  
MOTION (Shupe, Gehrke) that after the culverts are put in that the county paves them. Carried 3-0
  - **Maintenance/Plow driver:** Both plow drivers are retiring and are in need of replacing them.
  - **Certified map approval:** MOTION (Gehrke, Shupe) to do the update to sign and send it in. Carried 3-0

- **Town/Village contract:** would like to set up a meeting for September 28 at 7:00 p.m. to go over the contract.
- **Town website- USAagnet LLC:** discussed what will be on the website
- **P.O. Box:** MOTION (Gehrke, Shupe) for the girls to take care of the post office box. Carried 3-0
- **Mileage rate:** MOTION (Gehrke, Bouma) to raise the mileage rate to 62.5. Carried 3-0
- **Public input:** discussed dog complaint
- **Monthly mail review**
- **Future Agenda Items** Picnic license for Fire Department, Maintenance/Plow driver, Fire department roof
- **Adjournment:** MOTION (Gehrke, Bouma) to adjourn the monthly meeting. The monthly meeting was adjourned at 8:14 p.m. Carried 3-0

- Shelly Grimm, Clerk
- Posted 9/19/2022