

*Dennis Gehlke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold a special meeting on Thursday October 21<sup>st</sup> , 2021 at 6:00 p.m. in the Arpin Fire Department. The purpose of this meeting is to discuss and or possible action to be taken on the TRIP program (road grant).**

*Respectfully Submitted,  
Shelly Grimm, Clerk  
Posted 9/20/2021*