

*Dennis Gehrke, Supervisor
Chairman*

Larry Shupe,

Richard Bouma, Supervisor

Karmen Bouma, Treasurer

**Town of Arpin
Wood County
Shelly Grimm, Clerk
Arpin, Wisconsin 54410**

Regular monthly meeting Agenda:

- **Approve monthly minutes of April, 2022:** MOTION (Gehrke, Shupe) to accept the minutes as read. Carried 3-0
- **Review financial report:** MOTION (Bouma, Gehrke) to accept the treasurer report as presented. Carried 3-0
- **Monthly bills:** MOTION (Bouma, Gehrke) to pay the monthly bills as presented. Carried 3-0
- **Building Inspector:** discussion
- **Fire Department report:** discussion of Tanker repair
- **Cemetery update:** discussion of plot resale
- **Library update:** Story hour winding down, Summer library program is gearing up and they are making a programming plan for the rest of the year
- **Road Work/Condition update:**
 - **Resolution #4 Stop sign placement:** MOTION (Gehrke, Shupe) to accept the Resolution to provide for Stop Signs on Highways. Carried 3-0
 - **Culverts:** County will be placed on Elm Road ¼ East of North Road
 - **Culvert County Road N and Beaver Lane:** MOTION (Gehrke, Shupe) to install a culvert on County Road N and Beaver Lane. Carried 3-0 Gehrke rescinded his motion to get estimates regarding the culvert seconded by Shupe. Carried 3-0
 - **50/50 Road Aid:** MOTION (Bouma, Gehrke) to fill out the 50/50 application and send it. Carried 3-0
 - **BIL Grant:** no updates
 - **Wood County Road Estimates:** MOTION (Bouma, Gehrke) to hire the county to crack fill Arpin Sherry Road from County N to Ash and chip seal. Motion carried
MOTION (Shupe, Gehrke) that we accept the roads that are on the estimate sheet. Carried 3-0

- **Town/Village contract:** no discussion
- **Public input:** none
- **Monthly mail review:** a letter was read from the Arpin Library
- **Future Agenda Items:** Cemetery guidelines, BIL grant, Town/Village contract, website
- **Adjournment:** MOTION (Gehrke, Bouma) to adjourn the monthly meeting. The monthly meeting was adjourned at 7:52p.m. Carried 3-0

*Respectfully Submitted,
Shelly Grimm, Clerk
Meeting 5/10/2022
Posted 5/16/2022*