

*Dennis Gehrke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold the regular monthly meeting Tuesday, July 13<sup>th</sup> , 2021, at 7:00 p.m. in the fire department building.**

**Regular monthly meeting Agenda:**

- **Approve monthly minutes of June, 2021:** MOTION (Gehrke, Bouma) to accept the minutes as read. Carried 3-0
- **Review financial report:** MOTION (Bouma, Shupe) to accept the financial report as presented. Carried 3-0
- **Monthly bills:** MOTION (Shupe, Gehrke) to accept the monthly bills as presented. Carried 3-0
- **Contractor:** no discussion
- **Building permits:** no discussion
- **Fire Department report:** no discussion
  - **Minutes from Fire Commission:** no discussion
- **Cemetery update:** discussed
- **Library update:** new drop box has been installed, summer program will begin in two weeks
  - **Library Bid:** no discussion
- **Road Work/Condition update:** Oak Lane in need of some crack filling or chip sealing possibly this year
  - **Crack filling:** no discussion
- **Town/Village contract/Lawyer:** haven't heard anything from the Village
- **Public input:** none
- **Monthly mail review:** none
- **Future Agenda Items:** crack filling, town/village contract/ lawyer
- **Adjournment:** MOTION (Gehrke, Bouma) move to adjourn. The monthly meeting was adjourned. Carried 3-0

- Shelly Grimm, Clerk  
6/8/2021