

*Dennis Gehlke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting Tuesday, July 14<sup>th</sup>, 2020, at 7:00 p.m. in the fire department building.**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of June, 2020
- Review financial report
- Monthly bills
- Change of meeting in August due to election on 11<sup>th</sup>
- Fire Department report
- Cemetery update
- Library update
  - Preparation of siding bids due to unknown specific work to be done
- Road Work/Condition update
  - 2020 road work
- Municipal building committee
- Insurance
- Town/Village contract
- DS200 billing to Village
- WTA meeting in December
- Public input
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk  
7/9/2020