

*Dennis Gehlke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting, Tuesday, December 9th , 2019 , at 7:00 p.m. in the fire department building**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of November, 2019
- Review financial report
- Monthly bills
- Building permit inspector contract
- Fire Department report
- Cemetery update
- Library update
- Road Work/Condition update
  - Solutionz bill
  - Culvert on Pine Road
  - Door openers
  - Rental contract
- Municipal building committee
- Voting equipment
- Town/Village contract
- Approval of Election inspectors
- Public input
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk  
12/3/19