

*Dennis Gehlke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting, Tuesday, April 16th<sup>th</sup>, 2018, at 7:00 p.m. directly following will be the Annual meeting in the fire department building.**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of March, 2019
- Review financial report
- Monthly bills
- Building permit
- Fire Department report
- Cemetery update
- Library update
  - Approval of Library Board trustees
- Municipal building committee
- Internet reimbursement
- Road Work/Condition update
  - 2019 roads
- Public input
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk

**Annual Meeting**

- Agenda
- Publication
- Financial institution
- Salary for board members
- any other business for discussion

4/15/19