

*Dennis Gehlke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting, Tuesday, September 12<sup>th</sup> , at 7:00 p.m in the fire department building.**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of August, 2017
- Review financial report
- Monthly bills
- Building permits
  - Final reading of Building Permit ordinance
  - Building inspector
  - Letter from Uniform Dwelling
- Fire department report
- Set Open Book Oct. 12 12p.m.-6p.m. & Board of Review October 19 5-7 p.m.
- Road Work/Condition update
- Cemetery update
  - Tree(s)at cemetery
- Library update
- Set budget date
- Public input
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk  
8/7/17