

*Dennis Gehlke, Supervisor*

*Larry Stupke, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting, Tuesday, November 14<sup>th</sup>, at 7:00 p.m in the fire department building.**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of October, 2017
- Special minutes
- Review financial report
- Monthly bills
- Building permits
  - Building inspector
- Fire department report
- Road Work/Condition update
  - Snow plowing employees
- Cemetery update
  - Tree(s)at cemetery
- Library update
- Public input
- Monthly mail review
- Future Agenda Items
- Adjournment
- **Budget hearing**
- Approval of 2018 budget
- Adjournment

Shelly Grimm, Clerk  
11/8/17