

*Dennis Gehlke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting, Tuesday, June 13<sup>th</sup>  
, at 7:00 p.m in the fire department building.**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of May, 2017
- Review financial report
- Monthly bills
- Building permits
- Fire department report
- Road Work/Condition update
  - Opening of bids
  - Smaller steering wheel for plow truck
- Cemetery update
- Library update
- Public input
- Possible meeting night change
- Mileage paid out
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk  
6/8/17