

Dennis Gehrke, Supervisor

Larry Shupe, Chairman

Richard Bouma, Supervisor

Jill Richardson, Treasurer

Town of Arpin
Wood County
Shelly Grimm, Clerk
Arpin, Wisconsin 54410

The Town of Arpin will hold their regular monthly meeting Wednesday, November 15th , at 7:00 p.m and immediately following the Town of Arpin proposed budget meeting in the fire department building.

The town of Arpin op

Elector Meeting

Approval of 2017 budget: Motion (Esser ,Grimm) to move 1592.00 from fire department to the garbage. Motion Carried

MOTION (Grimm, Esser) Make a motion to approve the 2017 budget. Motion carried.

Adjourn: MOTION (Gehrke, Shupe) to adjourn. Carried 2-0

Regular monthly meeting Agenda:

- Approve monthly minutes of October, 2016 MOTION (Gehrke, Shupe) to except the monthly minutes as presented. Carried 2-0
- Review financial report
- Monthly bills: MOTION (Shupe, Gehrke) to pay the monthly bills as presented. Carried 2-0
- Fire department report:
- Fire truck-purchase/payment MOTION (Gerhke, Shupe) to make a check out to Arpin Fire Department in the amount of 20,782.20. Carried 2-0
- Fire truck funding: no discussion
- Road work/Condition update: discussion MOTION (Gehrke, Shupe) to accept Becker Trucking off of 300.00. Carried 2-0
 - Culvert placements: culverts are finished for the year
- Cemetery update: no news
- Library update: everything is going well with all the activities, story hour is going well, Halloween party with 73 kids attended, scholastic book fair is coming back Dec. 2-8
- Clerk/treasurer computer: Toshiba has been discontinued, now we will discuss on a different brand and purchase after the first of the year

- Public input: discussion of getting another garbage due to excessive amount of garbage, this dumpster may possibly go on vacation the cost would be 140.00 a month extra.
- Towns association meeting: MOTION (Gehrke, Shupe) if its at satisfactory for 175.00 for a donation for preparing the food for the town association meeting. Carried 2-0
- Monthly mail review: discussion of email from Wood County Health department of a complaint of manure on the road,
- Future agenda items:
- Adjournment: MOTION (Shupe, Gehrke) to adjourn. Carried 2-0

Shelly Grimm
Clerk