

*Dennis Gehlke, Supervisor*

*Larry Stuppe, Chairman*

*Richard Bouma, Supervisor*

*Jill Richardson, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold the elector meeting of the 2017 budget Wednesday, November 15<sup>th</sup> , at 7:00 p.m and immediately following the Town of Arpin regular monthly meeting in the fire department building.**

**Elector Meeting**

To approve the 2017 budget as presented  
Adjourn

**Regular monthly meeting Agenda:**

- Approve monthly minutes of October, 2016
- Review financial report
- Monthly bills
- Building permits
- Fire department report
  - Fire Truck-purchase/payment
  - Fire department funding
- Road Work/Condition update
  - Culvert placements
- Cemetery update
- Library update
- Clerk/treasurer computer
- Public input
- Towns association meeting
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk  
10/4/16