

*Dennis Gebelke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

Notice of  
**Proposed Budget Meeting**  
For the  
**Town of Arpin**  
**Wood County**

Notice is hereby given that the Town of Arpin will have a meeting on the proposed Budget for 2022. The meeting will take place October 12, 2021 immediately after the regular monthly meeting of the Town of Arpin, 7p.m. at the Fire Department Building.

Shelly Grimm, Town Clerk  
10/4/2021