

# Lester Public Library of Arpin Meeting Agenda

8091 Cty Rd. E., Arpin, WI 54410 Mon., October 2, 2017 at 7 p.m.

Called to Order: \_\_\_\_\_

Present:

Absent:

Guests:

## **ACTION ITEMS**

Approve September 2017 minutes

Move to accept September minutes as presented / with minor changes (circle one).

\_\_\_\_\_ Seconded by \_\_\_\_\_

Approve September 2017 expenses

Move to accept September expenses as presented / with changes (circle one).

\_\_\_\_\_ Seconded by \_\_\_\_\_

Approve September 2017 payroll

Move to accept September 2017 payroll as presented / with changes (circle one).

\_\_\_\_\_ Seconded by \_\_\_\_\_

Library Director Report—See attached.

Motion to adjourn by \_\_\_\_\_ seconded by \_\_\_\_\_. \_\_\_\_\_ p.m.

**Next meeting will be held Monday, November 6, 2017 at 7 p.m. Meetings are open to the public.**

## **LIBRARY UPDATES:**

**Wood County Library Budget** Approved by Wood Cty Exec. Meeting. Wood County increase to Arpin in 2018 approx. \$5,000 due to increased non-library patron circulation.

**Butterfly Garden Update:** Committee meeting Tuesday, Oct. 10 at Noon.

Committee members: Eldine Cole, Rebecca Niese, Jack Esser, Sue Gabel, Elaine Ward, Beth Martin  
Cardboard provided by Sue Gabel

Truck & Earth: Provided by Eldine and Jack

Design – Eldine, Rebecca, Beth & Elaine

Plants – some donated by Eldine.

Plans to contact Dorshorst for mulch once earth is in place

**Story Hour:** higher attendance than expected

Service Dog visited on 9/29. Edie Smazal is visiting on 10/13

Story Hour children have been asked to dress up in costume and visit Bethel Center before story hour on Friday, Oct. 27. Children will receive a bag of candy.

**Richfield 4-H Club Fair** Achievements display & meeting at library

Outdoor decorations for Fall by Richfield 4-H

**Girl Scouts,** Carrie Kunding, continue to meet at the library on select Sunday evenings.

**Central Wisconsin Literacy Board** met at library on Tues., Sept. 26.

**Farm Technology Board** meeting here on Oct. 2

**Banned Book Week(s)**—see display by James

**Semi-annual Book Sale**—doing well

**Writer's Workshop,** Mon., Oct. 9 at 6:30 p.m. Three signed up as of Saturday.

**Halloween Party,** Tues., Oct 31, from 4 – 8. Games, movie, treats

**Genealogy Club,** 2-3 people show up. Others drop by in between

**Craft Club,** 2<sup>nd</sup> & 4<sup>th</sup> Thursdays. Winter will impact attendance. Most don't want to drive then.

**Book Clubs** – Doing well. Participation between the two: 10-15 people

**Family Movie, Games, and Legos Nights.** Some calls, no attendance yet. Need Advertising.

**Scholastic Book Fair**

Online orders start Black Friday (Nov. 24 – Dec. 9). On-site from Dec. 2-9.

**Angel Tree:** TBA

**Wisconsin Library Assoc. Conference,** Oct. 17-20, Director will attend. SCLS Grant: \$250

Continuing ed credits received for attendance. Receipts presented after conference.

**Printer update:** received info from Bauernfeind and EO Johnson. Waiting on

better pricing from EO Johnson. Will write Arpin Advancement once bids are complete.

**Lights:** 7 light units are out—will be calling Draxler for service.

**Library will be closed Nov. 23-25 & Dec. 23**

**Mid-State Tech Meet & Greet,** Jan. 2 at Arpin

**Meditation Garden.** Staff would like to see the garden next to the library with pathways, benches. Possible to include perennials, vegetables, and herbs. Education and a great place to read a book or use Wi Fi. Project for Next Year.