

*Dennis Gehlke, Supervisor*

*Larry Stupe, Chairman*

*Richard Bouma, Supervisor*

*Jill Richardson, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting Tuesday, July 12<sup>th</sup> ,  
at 7:00 p.m in the fire department building.**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of June, 2016
- Review financial report
- Monthly bills
- Building permits
- Fire department report
- Fire Truck-purchase/payment
- Bids for chain link fence
- Road Work/Condition update
  - Crack filling
  - Plow truck-sand blast/paint estimates
  - Vobora- Oak Lane road damage/estimate
- Cemetery update
- Library update
- Clerk computer
- Public input
- Wage for board members review
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk  
7/4/16