

Troy Weichert, Supervisor
Rick Bouma, Supervisor

Mark Scheunemann, Chairman
Karmen Bouma, Treasurer

Town of Arpin
Wood County
Shelly Grimm, Clerk
Arpin, Wisconsin 54410

**The Town of Arpin will hold their regular monthly meeting on Tuesday
July 8th, 2025 at 7:00 p.m., in the fire department building.**

Pledge of Allegiance

Minutes of July 8th, 2025

Regular monthly meeting Agenda:

Approve monthly minutes of June, 2025: MOTION (Bouma, Weichert) to approve the minutes from June. Carried 3-0

Review financial report: MOTION (Bouma, Scheunemann) approve the financial report as presented. Carried 3-0

Monthly bills: MOTION (Scheunemann, Weichert) approve monthly bills. Carried 3-0

Fire Department report: 6 call 2 fires 4 EMS, discussion about siren village will pay the bill

Cemetery update: Steve will get the estimate when it is received

Library update: The Color Your World Summer Library Program is off to a great start with 74 active participants! In the first four weeks, participants explored the world of owls with the Raptor Education Group, created Art in the Park, learned about what it takes to train a therapy dog, and dove into the world of J & R Aquatic Animal Rescue. Yet to come, will be the entertainment of Dan Kirk: The Juggler with the Yellow Shoes, The Great Rondini's Bombastic Bubble Show, and Finale Picnic. This year, readers are also tracking their minutes with Lego bricks on one of the five age specific building boards. The goal is not only to see which age group reads the most this summer, but also to enjoy the creativity and uniqueness of each build. In addition to the fun of the summer program, the library will again be hosting a Teen & Young Adult Game Night at the Library on Thursday, July 17 from 5:30-8pm.

Direct deposit for payroll: MOTION (Scheunemann, Weichert) to continue further with it to go paperless. Carried 3-0

Camper ordinance discussion: MOTION (Bouma, Weichert) to file a complaint with camper to planning and zoning. Carried 3-0 MOTION (Scheunemann, Bouma) to follow the state statute ATCP 79.13(2) for camping. Carried 3-0

South Wood County Humane Society Contract: MOTION

(Scheunemann, Weichelt) to accept the contract that was sent out from South Wood County fee of 100 and will not take feral cats, Sunday thru Saturday 8 am-8pm. Carried 3-0

Electronic recycling: MOTION (Bouma, Weichelt) try the electronic recycling in the fall and see how it works out. Carried 3-0

Town/Village joint meeting- set agenda: July 16, 2025 @ 7 p.m. at the safety building, Fire Commission, Contract

Road Work/Condition update: MOTION (Bouma, Weichelt) to post bids on Ironwood culvert and Arpin Richfield Road Culvert patch.

Carried 3-0 Scheuneman will contact County in regards to an estimate on North Road from North bridge to county Road N to the South bridge to 186

Monthly mail review

Public Input: no discussion

Future Agenda Items: WTA December, Road Bids, North Road, Electronic Recycling

Adjournment MOTION (Scheunemann, Bouma) to adjourn. Carried 3-0
The monthly meeting of the town of Arpin was adjourned at 7:48 p.m.

- Respectfully Submitted,
 - *Shelly Grimm, Clerk*
 - 7/11/2025