

*Troy Weichert, Supervisor*  
*Rick Bouma, Supervisor*

*Mark Scheunemann, Chairman*  
*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting on Tuesday  
July 8th, 2025 at 7:00 p.m., in the fire department building.**

Pledge of Allegiance

**Regular monthly meeting Agenda:**

- Approve monthly minutes of June, 2025
  - Review financial report
  - Monthly bills
  - Fire Department report
  - Cemetery update
  - Library update
  - Direct deposit for payroll
  - Camper ordinance discussion
  - South Wood County Humane Society Contract
  - Electronic recycling
  - Town/Village joint meeting- set agenda
  - Road Work/Condition update
  - Monthly mail review
  - Public Input
  - Future Agenda Items
  - Adjournment
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- Respectfully Submitted,
    - *Shelly Grimm, Clerk*
    - 7/2/2025