

*Troy Weichert, Supervisor*  
*Rick Bouma, Supervisor*

*Mark Scheunemann, Chairman*  
*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting on Tuesday  
June 10th, 2025 at 7:00 p.m., in the fire department building.**

Pledge of Allegiance

**Regular monthly meeting Agenda:**

- Approve monthly minutes of May, 2025
  - Review financial report
  - Monthly bills
  - Fire Department report
  - Cemetery update
  - Library update
  - Direct deposit for payroll
  - Road Work/Condition update
    - 50/50 due July 1<sup>st</sup>
    - Arpin/Richfield Culvert
    - Fuel Barrel @ rental property bids
  - Monthly mail review
  - Public Input
  - Future Agenda Items
  - Adjournment
- 
- Respectfully Submitted,
    - *Shelly Grimm, Clerk*
    - 6/4/2025