

*Dennis Gehrke, Supervisor*  
*Tyler Grosskreutz, Supervisor*

*Larry Shupe, Chairman*  
*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting at 7:00 p.m., on Tuesday, January 14<sup>th</sup> 2024, in the fire department building. Caucus will be immediately after regular monthly meeting. These minutes are December minutes to be accepted in January.**

Pledge of Allegiance

**Regular monthly meeting Agenda:**

**Approve monthly minutes of November, 2024:** MOTION (Grosskreutz, Gehrke) to approve the monthly minutes as presented. Carried 3-0

**Approve Budget Hearing minutes November, 2024:** MOTION (Gehrke, Grosskreutz) to accept the budget hearing as presented. Carried 3-0

**Approve Budget elector meeting minutes November, 2024:** MOTION (Grosskreutz, Gehrke) to accept the elector meeting minutes as presented. Carried 3-0

**Approve Budget meeting minutes November, 2024:** MOTION (Gehrke, Grosskreutz) to accept the budget meeting minutes as presented. Carried 3-0

**Review financial report:** MOTION (Shupe, Gehrke) to accept the financial report as presented. Carried 3-0

**Monthly bills:** MOTION (Grosskreutz, Gehrke) to accept monthly bills as presented. Carried 3-0

**Set Caucus date:** MOTION (Grosskreutz, Gehrke) to set the caucus date for January 14 after regular monthly meeting. Carried 3-0

**Building Committee:** the committee met at Richfield Municipal building next meeting is scheduled for January 22 at 5:00 p.m., Duane said the building is cramped, they are still looking for grants, Resident asked about how big of building they are looking for, committee responded with they are not sure, they want to see how much funding they can get before setting a building size

## 2.

**Fire Department report:** End of the year is December 1<sup>st</sup> 105 calls 13 fires in township, 2 in Village, 39 mutual aid calls, 20 Village EMS calls and 31 EMS calls in the township, writing a FEMA grant for SCBAs and start the ball rolling for a fire engine, the Fire Department is 5 years out from needing a new fire engine because of the 25 year rule, they want to start getting grants because it could take a while, 2-3 years to build a fire engine

**Approve Fire Department elected members for office:** MOTION (Shupe, Gehrke) to approve Chief Luke Bravener, Assistant Chief Tyler Grosskreutz, Captain 1 is Andrew Yerke, Captain 2 Bill Wildenberg, and Lieutenant is Caleb Connor the new officers that was presented by Tyler. Carried 2- 1 abstain

**Cemetery update:** one plot and one casket burial

**Library update:** DIY ornament program was full of families, December take and make kits have been disappearing faster and faster, Will be crafts during spring break, Lionel is back and everyone is having fun looking for him in the library, Angel tree has been going very well, Supervisor Gehrke asked the audience to give Stacy and the library a round of applause for a job well done at the library

**Garbage site ordinance discussion** no discussion

**Road Work/Condition update:** all set up for the winter, salt is loaded and trucks are ready to go, Roads to be considered for 2025 Elm Road all the way, North Road all the way, the board determine more in the Spring

**Wages for snowplow/maintenance driver:** Rick Bouma has asked for a wage increase and requested to be in open meeting, for being current on call plow driver MOTION (Shupe, Gehrke) to give Rick \$30.00 November 1- April 30 for on call and maintenance . Carried 3-0

**Monthly mail review:** was reviewed

**Public Input:** Residents asked about ARPA funds resident was advised that money has been spent on new road work, Resident asked if he could donate his time to look at roads in the spring with the board, Resident asked if the board has come up with anything for the camper in regards to how to prove if the camper had been there for more than 30 days, Resident asked if there was a sewage inspection Chairman advised that at this time the Town can't do nothing

**Future Agenda Items**

**Adjournment** MOTION (Gehrke, Shupe) to adjourn the monthly meeting. Carried 3-0, Monthly meeting was adjourned at 7:31 p.m.

- Respectfully Submitted,
- Shelly Grimm, Clerk
- 12/11/2024