

*Dennis Gehrke, Supervisor*  
*Tyler Grosskreutz, Supervisor*

*Larry Shupe, Chairman*  
*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their monthly meeting Tuesday, September 5th 2023, at 7:00 p.m., in the fire department building.**  
**Regular monthly meeting Agenda:**

- **Approve monthly minutes of August , 2023** MOTION (Gehrke, Shupe) to approve the monthly minutes. Carried 3-0
- **Approve meeting minutes August 15, 2023** MOTION (Gehrke, Shupe) to approve the monthly minutes. Carried 3-0
- **Review financial report** MOTION (Gehrke, Shupe) to approve the monthly minutes. Carried 3-0
- **Monthly bills:** MOTION (Gehrke, Shupe) to accept the monthly bills. Carried 3-0
- **Building inspector**
- **Fire Department report**
  - **Picnic license for Sportsman Banquet Waive Fee:** MOTION (Gehrke Shupe) to waive the fees and approve the picnic license. Carried 3-0
- **Pittsville Fire Department- future contracts email:** informational
- **Cemetery update:** maple trees were trimmed, will need to get an estimate to remove the maples
- **Consider and possibly adopt a Wind Energy Facility Licensing Ordinance #2023-01:** Table
- **Consider and possibly adopt a Solar Energy Facility Licensing Ordinance #2023-02:** Table
- **Disbanding Ordinance and Zoning Committee:** table
- **Library update:** September is the comeback month, planning a dinovember event
- **Resolution 2023 #01 Exempting the Municipality from paying Wood County Library Tax:** MOTION (Gehrke, Shupe) sign the resolution exempting town of Arpin from wood county tax. Carried 3-0
- **Road Work/Condition update:** North Road is getting worked on
  - **Applications received set closed meeting date if needed for applicant wages:** MOTION(Gehrke, to set closed meeting dates for the applications on October 10,2023. Carried 3-0
  - **Brush cutting road ditches** Chairman will get a hold of JJS on what roads to do.

- **Set Budget meeting Date:** MOTION (Shupe, Gehrke) to set the budget meeting for October 10,2023 after the regular monthly meet. Carried 3-0
- **WTA speaker for December unit meeting/ WTA meeting Sept.18:** MOTION (Gehrke, Shupe) to go to the workshop of choice. Carried 3-0
  - **Place:** to have the WTA unit meeting
  - **Caterer:** discussion
- **Public input:** MOTION (Shupe,Gehrke) to accept the survey map for Sammy Strobel. Carried 3-0 a resident brought up that signs have been taken from private property police have been contacted
- **Monthly mail review**
- **Future Agenda Items** estimate for trees, caterer, Consider and possibly adopt a Solar Energy Facility Licensing Ordinance #2023-02, Consider and possibly adopt a Wind Energy Facility Licensing Ordinance #2023-01
- **Adjournment** MOTION (Gehrke, Shupe) to adjourn the monthly meeting. Carried 3-0

- Shelly Grimm, Clerk  
*Posted 9/11/2023*