## **Town of Arpin**

## **Wood County**

Shelly Grimm. Clerk

## **Arpin, Wisconsin 54410**

The Town of Arpin will hold their monthly meeting Tuesday, June 13<sup>th</sup> 2023, at 7:00 p.m., in the fire department building.

## **Regular monthly meeting Agenda:**

- Approve monthly minutes of May, 2023: MOTION (Grosskreutz, Gehrke) to accept the March minutes as presented. Carried 3-0
- Review financial report: MOTION (Shupe, Grosskreutz) to accept the financial report. Carried 3-0
- Monthly bills: MOTION (Grosskreutz, Shupe) to pay the monthly bills as presented. Carried 3-0
- <u>Building inspector:</u> lawyer is to be contacted to resolve the house on County K
- Fire Department report: live burn in Vesper coming up
- Cemetery update: tree removal table next month
- Library update: story hour ending this month
- <u>Road Work/Condition update:</u> discussion of Wood County plowing roads, Tyler G. looking in CDL course
  - o Road bids: discussion
  - 50/50 road aid: has been filled out and sent in
  - Town garage: FD have a cleaning date set of May 23rd
  - o **Equipment upgrade:** Table
  - Rental agreement for pad to be placed on rental property: discussion and document was signed by property owner
- Monthly mail review:
- <u>Public input:</u> MOTION (Grosskreutz, Shupe) to accept the survey map for Kepner. Carried 3-0
- <u>Future Agenda Items:</u> R & K mini storage rental agreement/contract, Fire department Emergency Fund for future equipment with Forward Financial, Tree removal for Cemetery, CDL for Tyler, Discussion on solar panels-building permits
- Adjournment: MOTION (Gehrke, Shupe) to adjourn the monthly meeting. Carried 3-0