

*Dennis Gehrke, Supervisor*  
*Richard Bouma, Supervisor*

*Larry Shupe, Chairman*  
*Karmen Bouma, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their monthly meeting Tuesday, March 14<sup>th</sup> 2023, at 7:00 p.m., in the fire department building.**

**Regular monthly meeting Agenda:**

- **Approve monthly minutes of January, 2022:** MOTION (Bouma, Gehrke) to accept the minutes as read. Carried 3-0
- **Review financial report:** MOTION (Gehrke, Shupe) to accept the financial report. Carried 3-0
- **Monthly bills:** MOTION (Shupe, Bouma) to pay the monthly bills as presented. Carried 3-0
- **Building inspector:** no discussion
- **Fire Department report:**
  - **Meeting room lights:** table
- **Cemetery update:** no discussion
- **Library update:** Celebrated take your child to the library, Adult and children circulation are up
- **Road Work/Condition update:**
- **Convene in closed session pursuant to Wis. Stat 19.85(1)(g) for purposes of discuss plow/maintenance/rehiring/wage employees:**
- **Reconvene into open session:** MOTION (Shupe, Bouma) to reconvene into regular monthly meeting. Carried 3-0
- **Public input:**
- **Future Agenda Items:** Meeting room lights, 50/50 road aid, Fire Department building cleaning, Town garage
- **Adjournment:** MOTION (Gehrke, Bouma) to adjourn the monthly meeting. Carried 3-0

*Shelly Grimm, Clerk*