

*Dennis Gehrke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Jill Richardson, Treasurer*

## **Town of Arpin**

### **Wood County**

*Shelly Grimm, Clerk*

### **Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting at 7:00 p.m., on Tuesday February 9<sup>th</sup>, 2016, in the fire department building.**

Meeting called to order by Chairman Larry Shupe at 7:00 p.m. in the fire department building, Chairman Larry Shupe, Supervisors Dennis Gehrke, Rick Bouma, Clerk Shelly Grimm and Treasurer Jill Richardson

**Town residents:** Mike Esser, Roy Koopman

**Non-town residents:**

**Approve monthly minutes of January, 2016:** MOTION (Gehrke, Bouma) to accept the minutes as read. Carried 3-0

**Review financial report** was reviewed

**Monthly bills:** MOTION (Bouma, Shupe) to accept the monthly bills as presented. Carried 3-0

**Building permits:** none

**Fire department report:** Discussion of meeting on Feb. 1 about the vehicle proposal over a 25 year plan

**Fire/Town/Village assessment ration:** discussion

**Road Work/Condition update:** Plow truck is in need of new hydraulic hoses, Grader is being fixed

**Road discussion for 2016:** Table

**Cemetery update:** no news

**Library update:** no meeting as of this month

**Public input:**

**Monthly mail review:**

**Future agenda items:**

**Adjournment:** MOTION (Gehrke, Shupe) to adjourn. The monthly meeting of the Town of Arpin was adjourned at 8:00 p.m.

Shelly Grimm, Clerk