

*Dennis Gehlke, Supervisor*

*Larry Shupe, Chairman*

*Richard Bouma, Supervisor*

*Jill Richardson, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold regular monthly meeting, Tuesday, December 15<sup>th</sup> ,  
at 7:00 p.m in the fire department building.**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of November, 2016
- Review financial report
- Monthly bills
- Building permits
- Fire department report
  - Fire department referendum question
- Road Work/Condition update
- Cemetery update
- Library update
- Clerk/treasurer computer
- Public input
- Set caucus date
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk  
12/9/16