

*Donnis Gulecki, Supervisor*

*Larry Shupe, Chairman*

*Richard Bozma, Supervisor*

*Jill Richardson, Treasurer*

**Town of Arpin**  
**Wood County**  
*Shelly Grimm, Clerk*  
**Arpin, Wisconsin 54410**

**The Town of Arpin will hold their regular monthly meeting Tuesday, February 9<sup>th</sup>, at 7:00 p.m. in the fire department building.**

**Regular monthly meeting Agenda:**

- Approve monthly minutes of January, 2016
- Review financial report
- Monthly bills
- Building permits
- Fire department report
- Fire/Town/Village assessment ratio
- Road Work/Condition update
  - Road discussion for 2016
- Cemetery update
- Library update
- Public input
- Monthly mail review
- Future Agenda Items
- Adjournment

Shelly Grimm, Clerk